



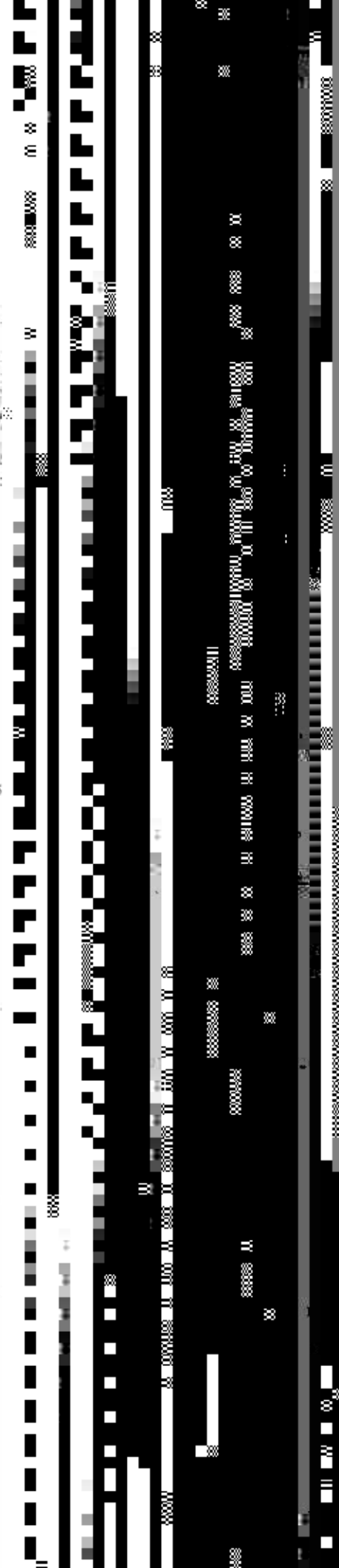


1942

1942

1942

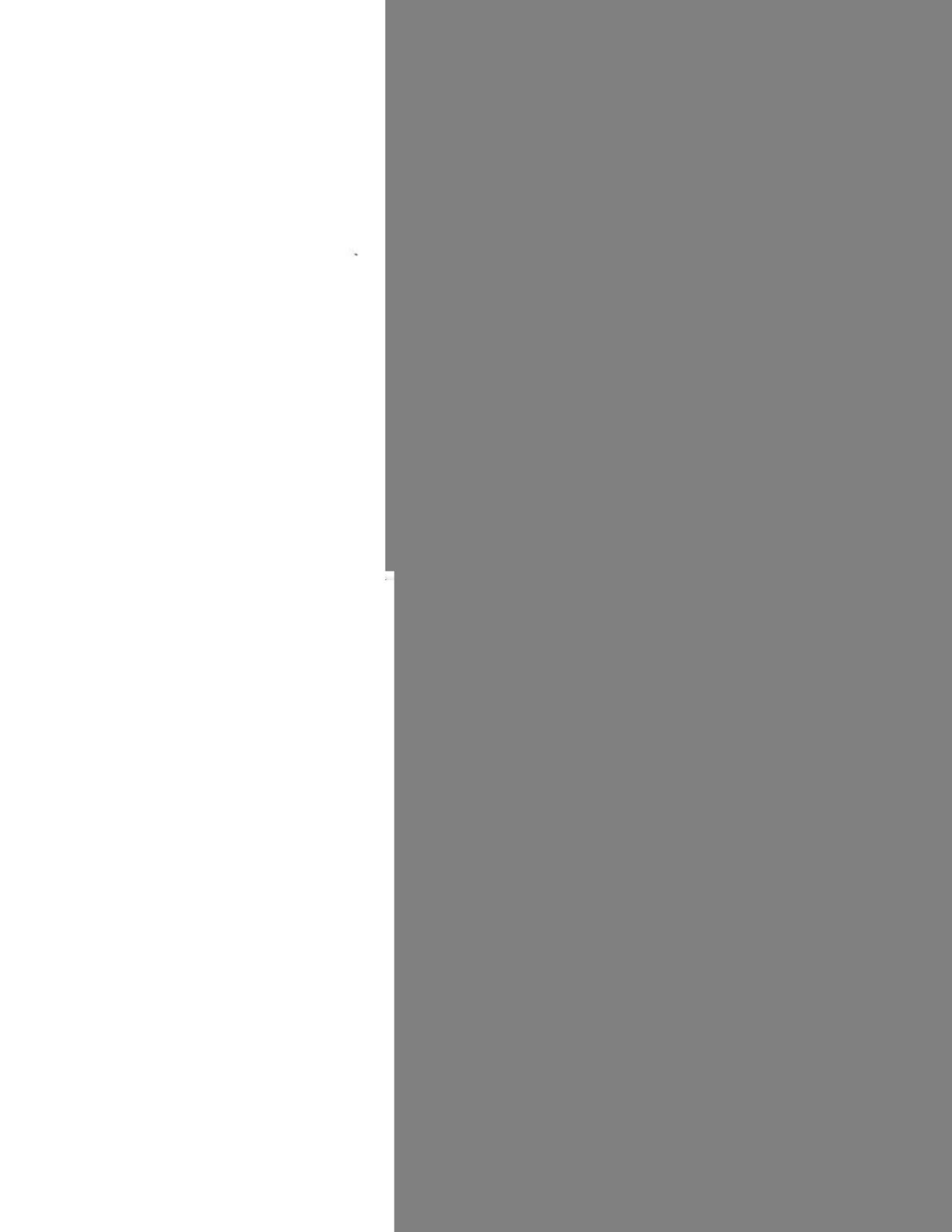
1942



Illnesses

1942





2018

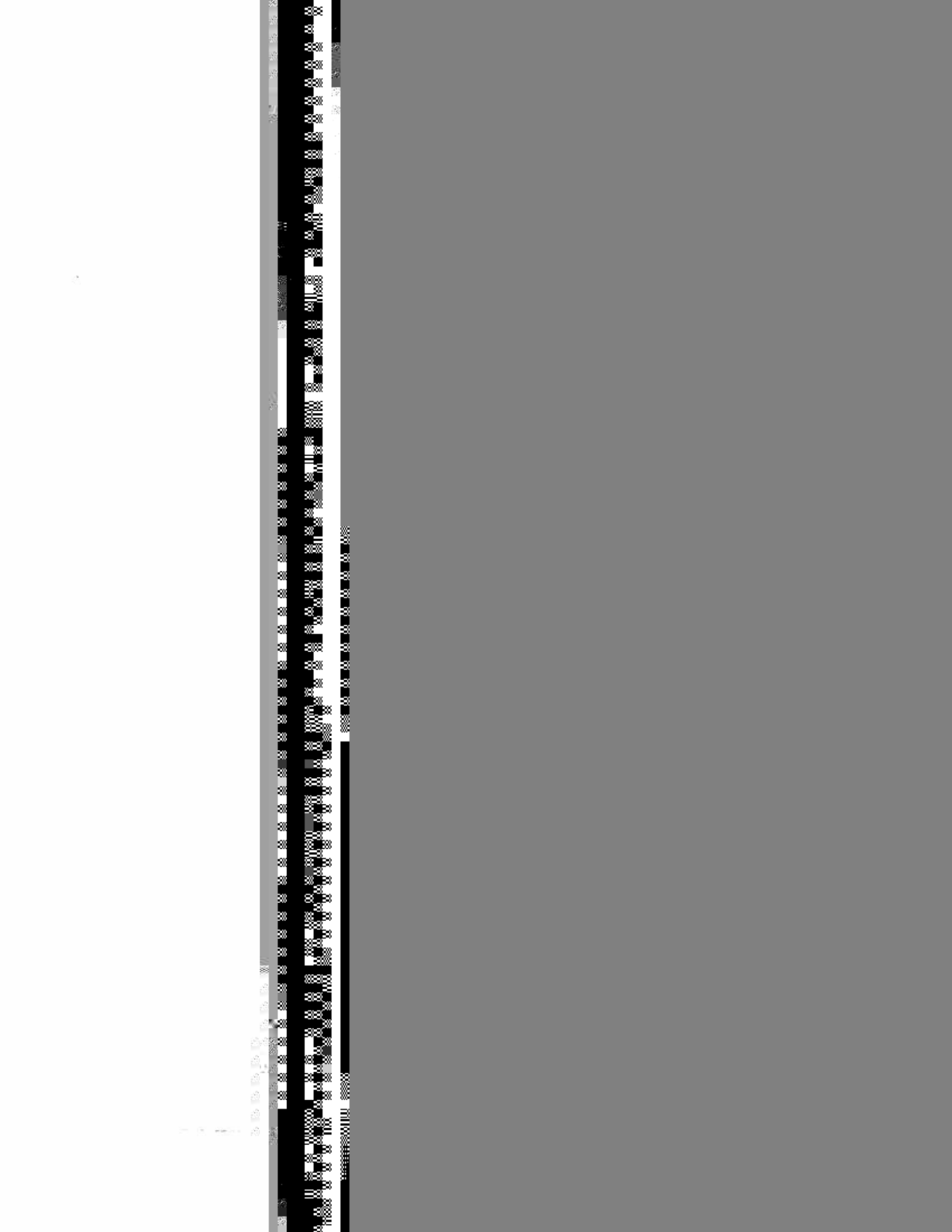
Handwritten notes or scribbles.





20

2024-05-20



AUG 2018

THE HONORABLE CURTIS M. LOFTIS, JR.  
State Treasurer

October 26, 2018

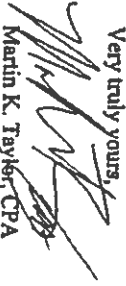
The Honorable Jason Goings  
Aiken County Treasurer  
P.O. Box 636  
Aiken, South Carolina 29802

Dear Treasurer Goings:

Enclosed is a check for \$1,504,597.00. This allocation represents one hundred percent of the monthly revenue collected from the sales and use taxes authorized by the Education Capital Improvement Sales and Use Tax Act. This remittance is to be used for projects of the School District of Aiken County as required by the referendum which passed in Aiken County on November 4, 2014.

If you have any questions, please call Shawn Cohen, (803) 734-2687

Very truly yours,



Martin K. Tayler, CPA  
Senior Assistant State Treasurer

Faint, illegible markings or text at the top left of the page.















1994

19

1994

19

19

19

19

19

19

19

19

19

19

19



1







XXXXXXXXXXXX





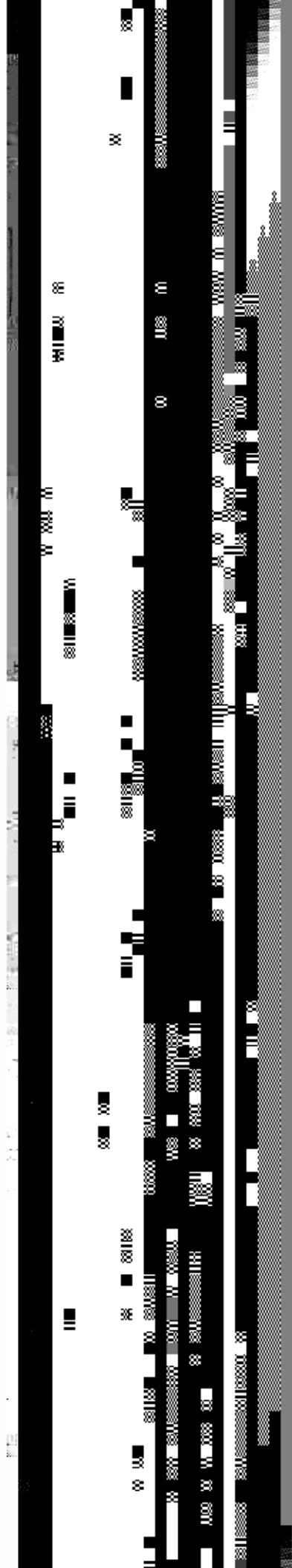








11



00 000000

00 000000

00 000000

00 000000

00 000000

00 000000

00 000000

00 000000

00 000000

00 000000

00 000000

00 000000

00 000000

00 000000

00 000000

00 000000

00 000000

00 000000

00 000000

00 000000

00 000000

00 000000

00 000000

00 000000

00 000000

00 000000

00 000000

00 000000

00 000000

00 000000

00 000000

00 000000

00 000000

00 000000

00 000000

00 000000

00 000000

00 000000

00 000000

00 000000

00 000000

00 000000

00 000000

00 000000

00 000000

00 000000

00 000000

00 000000

00 000000

00 000000

00 000000

00 000000

00 000000

00 000000

00 000000

00 000000

00 000000

00 000000

00 000000

00 000000

00 000000

00 000000

00 000000

00 000000

00 000000

00 000000

00 000000

00 000000

00 000000

00 000000

00 000000

00 000000

00 000000

00 000000

00 000000

00 000000

00 000000

00 000000

00 000000

11 01

1	2	3	4	5	6	7	8	9	10	11	12
0	0	0	0	0	0	0	0	0	0	0	0
0	0	0	0	0	0	0	0	0	0	0	0
0	0	0	0	0	0	0	0	0	0	0	0
0	0	0	0	0	0	0	0	0	0	0	0

M

U





... ..

... ..

... ..

... ..

... ..





...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

References

1. ...

2. ...

3. ...

4. ...

5. ...

6. ...

7. ...

8. ...

9. ...

10. ...

111  
111

111  
111

111  
111

111  
111

111  
111



111

111

11/11

11/11

11/11

11/11

11/11      REF:

11/11  
11/11  
11/11  
11/11

11/11  
11/11  
11/11  
11/11

11/11

11/11

11/11      REF:

11/11  
11/11

11/11  
11/11

11/11

11/11

11/11      REF:

11/11  
11/11  
11/11  
11/11  
11/11  
11/11

11/11  
11/11  
11/11  
11/11  
11/11  
11/11

11/11

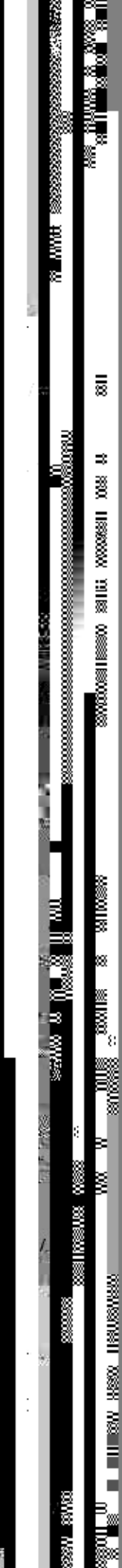
11/11

11/11      REF:

11/11  
11/11

11/11  
11/11

31  
11  
11  
11  
11  
15  
11  
11  
11  
11



1  
1  
1  
1  
1

1  
1 III  
1

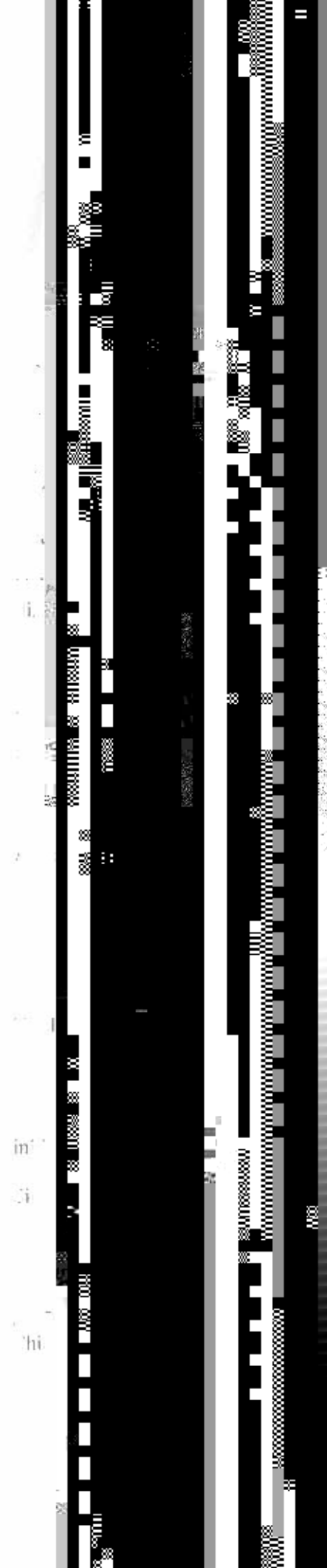
1  
1  
1  
1

1  
1  
1  
1

1  
1

$$\frac{1}{1.1} = \frac{1}{1.1} \quad \text{and} \quad \frac{1}{1.1} = \frac{1}{1.1}$$

$$\frac{1}{1.1} = \frac{1}{1.1} \quad \text{and} \quad \frac{1}{1.1} = \frac{1}{1.1}$$



030

in  
hi



WIRE/ACH TO-

# AIKEN COUNTY

PUBLIC SCHOOLS

\_\_\_\_\_

\_\_\_\_\_

\$ \_\_\_\_\_



M. O. Traxler III  
Chief Financial Officer

# AIKEN COUNTY

PUBLIC SCHOOLS

\_\_\_\_\_

\_\_\_\_\_

\$ . . . 3

*P. J. O. [Signature]*